



**TOASTMASTERS INTERNATIONAL  
DISTRICT 62 – SPIRIT OF SUCCESS  
(DICK HASKINS AWARD)**

**Directions:**

**This form contains a suggested checklist system that the district may use in selecting the District Spirit of Success recipient.**

This award, named after Past District Governor Dick Haskins (1983-84) recognizes one Toastmaster who has been a member for 5 years or less, and who exhibits or demonstrates that “spark” of enthusiasm, spirit, commitment, and dedication to the District which foretells success.

Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate. Where indicated, enter the number or frequency of the accomplishment.

**Candidate Information:**

Name of Candidate \_\_\_\_\_

District \_\_\_\_\_ Division \_\_\_\_\_ Area \_\_\_\_\_

Club Name \_\_\_\_\_ Club Number \_\_\_\_\_ Date \_\_\_\_\_

**Accomplishments:**

**Membership Building and Retention:**

- \_\_\_\_\_ New members sponsored -- Number sponsored \_\_\_\_\_
- \_\_\_\_\_ Guest(s) brought to club -- Number of guests \_\_\_\_\_
- \_\_\_\_\_ Club coach
- \_\_\_\_\_ Club rescue
- \_\_\_\_\_ Conducted training to promote retention (e.g., on quality club meetings, effective evaluations, etc.)
- \_\_\_\_\_ Conducted/coordinated membership campaign at club, area or division level

**Club Extension:**

- \_\_\_\_\_ Club sponsor
- \_\_\_\_\_ Club mentor
- \_\_\_\_\_ Community contact team
- \_\_\_\_\_ Participated in demo meeting(s) -- Number of meetings \_\_\_\_\_
- \_\_\_\_\_ Attended charter presentation(s) -- Number attended \_\_\_\_\_

**Education and Training:**

- \_\_\_\_\_ Conducted an educational/training session at an area event
- \_\_\_\_\_ Conducted an educational/training session at a division event
- \_\_\_\_\_ Conducted an educational/training session at a district event
- \_\_\_\_\_ Conducted/coordinated division governor training
- \_\_\_\_\_ Conducted/coordinated area governor training
- \_\_\_\_\_ Conducted/coordinated club officer training
- \_\_\_\_\_ Conducted/coordinated other training for district officers
- \_\_\_\_\_ Manual speeches -- Number given \_\_\_\_\_
- \_\_\_\_\_ Advanced manual(s) completed -- Number given \_\_\_\_\_
- \_\_\_\_\_ CTM award
- \_\_\_\_\_ ATM-Bronze award
- \_\_\_\_\_ ATM-Silver award
- \_\_\_\_\_ ATM-Gold award
- \_\_\_\_\_ Competent Leader award
- \_\_\_\_\_ Advanced Leader award
- \_\_\_\_\_ DTM award
- \_\_\_\_\_ Speaker/evaluator exchange
- \_\_\_\_\_ Speechcraft coordinator -- Number coordinated \_\_\_\_\_
- \_\_\_\_\_ Success/leadership or success/communication coordinator -- Number coordinated \_\_\_\_\_
- \_\_\_\_\_ Youth leadership coordinator -- Number coordinated \_\_\_\_\_

Leadership:

- \_\_\_\_\_ Chairman of a district committee
- \_\_\_\_\_ Served on a district committee
- \_\_\_\_\_ Assistant to a division governor
- \_\_\_\_\_ Chairman of a division committee
- \_\_\_\_\_ Served on a division committee
- \_\_\_\_\_ Attended division meeting(s) -- Number attended \_\_\_\_\_
- \_\_\_\_\_ Assistant to an area governor
- \_\_\_\_\_ Chairman of an area committee
- \_\_\_\_\_ Served on an area committee
- \_\_\_\_\_ Attended area meeting(s) - Number attended \_\_\_\_\_
- \_\_\_\_\_ Club officer of the current year
- \_\_\_\_\_ Attended club officer training

Public Relations:

- \_\_\_\_\_ Served as a public relations official for a district
- \_\_\_\_\_ Served as a public relations official for a division
- \_\_\_\_\_ Served as a public relations official for an area
- \_\_\_\_\_ Organized or made (a) publication(s) in a newspaper or magazine -- Number of publications \_\_\_\_\_
- \_\_\_\_\_ Organized or made (a) publication(s) on radio -- Number of publications \_\_\_\_\_
- \_\_\_\_\_ Organized or made (a) publication(s) on television -- Number of publications \_\_\_\_\_
- \_\_\_\_\_ Visited or appeared outside the organization as a representative of Toastmasters International --  
Number of appearances \_\_\_\_\_
- \_\_\_\_\_ Speakers bureau chairman/coordinator
- \_\_\_\_\_ Speakers bureau member
- \_\_\_\_\_ Wears Toastmasters name badge
- \_\_\_\_\_ Wears Toastmasters pin
- \_\_\_\_\_ District newsletter editor
- \_\_\_\_\_ Club newsletter editor

Commitment and Support: Toastmasters International Activities:

- \_\_\_\_\_ District conference chairman/conveyor
- \_\_\_\_\_ Other conference or district event chairman/conveyor
- \_\_\_\_\_ Participated in planning, set-up, or presentation of a district event
- \_\_\_\_\_ Attended district conferences -- Number attended \_\_\_\_\_
- \_\_\_\_\_ Attended division events other than meetings -- Number attended \_\_\_\_\_
- \_\_\_\_\_ Attended area events other than meetings -- Number attended \_\_\_\_\_
- \_\_\_\_\_ Attended own club meetings -- Number attended \_\_\_\_\_
- \_\_\_\_\_ Attended a Toastmasters regional conference(s)
- \_\_\_\_\_ Attended the Toastmasters International Convention
- \_\_\_\_\_ District speech contest winner
- \_\_\_\_\_ District speech contest participant
- \_\_\_\_\_ District speech contest judge
- \_\_\_\_\_ District speech contest Toastmaster
- \_\_\_\_\_ District speech contest chairman/coordinator
- \_\_\_\_\_ Area speech contest winner
- \_\_\_\_\_ Area speech contest participant
- \_\_\_\_\_ Area speech contest judge
- \_\_\_\_\_ Area speech contest Toastmaster
- \_\_\_\_\_ Area speech contest chairman/coordinator

Summarize why this candidate has earned the Spirit of Success recognition:

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Submitted by:

Name: \_\_\_\_\_

