

# TOASTMASTERS INTERNATIONAL®

## District 62 – 2012-2013 District Leader Nominating Form

Are you interested in nominating yourself or someone else for a district leader position? Please complete the form below and submit it to the immediate past district governor of your district – information located at the bottom of this form. If you are nominating someone, you may submit more than one person's name for each position. To be nominated or elected, a person must be a member in good standing of a Toastmaster club in good standing, meet the qualifications of the position, consent to being nominated and must sign the [Officer Agreement and Release Form](#).

### District Leader Nominating Form

I wish to have the nominating committee consider the following person for the office of:

- District Governor
- Lt. Governor Education & Training
- Lt. Governor Marketing
- Division Governor (please specify division \_\_\_\_\_) Division C, E, L, S or W

*If applicable:*

- Area Governor (please specify area \_\_\_\_\_) – 20 Areas available
- Public Relations Officer
- District Secretary
- District Treasurer

Name \_\_\_\_\_  CC  AC  DTM

Address \_\_\_\_\_

City \_\_\_\_\_

State/Prov. \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

E-mail: \_\_\_\_\_

Home Club Name \_\_\_\_\_ Club No. \_\_\_\_\_

If there is additional information you would like to include about this candidate that you feel would assist the nominating committee in their deliberations, please attach it to this form. Please describe any club and district offices held by nominated individual (include dates of service if possible). Please share with the nominating committee why you believe the nominated individual should be considered for the specified position.

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

Mail or email to:

*Margaret Sieh, DTM, Immediate Past District Governor  
834 Diamond Ave. NE, Grand Rapids, MI 49503*

*Email: [msieh@iserv.net](mailto:msieh@iserv.net) Phone: 616-459-3502*

**Deadline for submitting this form March 31, 2012.**